

Mr David Evans General Manager Maitland City Council PO Box 220 MAITLAND NSW 2320 Our ref: PP\_2014\_MAITL\_001\_00 (14/15757) Your ref: RZ13007 & 103/64

Attention: Josh Ford

Dear Mr Evans

## Planning Proposal to amend Maitland Local Environmental Plan 2011: Flood Maps

I refer to your request for a Gateway determination under section 56 of the Environmental Planning and Assessment Act 1979 ("EP&A Act") in respect of the planning proposal to amend Council's Flood Planning Maps.

As delegate of the Minister for Planning, I have now determined that the planning proposal should proceed subject to the conditions in the attached Gateway determination.

The amending Local Environmental Plan (LEP) is to be finalised within 6 months of the week following the date of the Gateway determination. Council should aim to commence the exhibition of the planning proposal as soon as possible. Council's request for the Department of Planning and Environment to draft and finalise the LEP should be made 6 weeks prior to the projected publication date.

Council is encouraged to exhibit the adopted flood study together with the planning proposal as background to the amendments. As part of the exhibition process Council is also encouraged to notify all landowners, including Public Authority asset owners, who's property or assets will be newly identified as flood liable.

The State Government is committed to reducing the time taken to complete LEPs by tailoring the steps in the process to the complexity of the proposal, and by providing clear and publicly available justification for each plan at an early stage. In order to meet these commitments, the Minister may take action under section 54(2)(d) of the EP&A Act if the time frames outlined in this determination are not met.

Should you have any queries in regard to this matter, I have arranged for Ken Phelan from the Hunter office to assist you. Mr Phelan can be contacted on (02) 4904 2705.

Yours sincerely,

10 October 2014

David Rowland General Manager Hunter and Central Coast Region Planning Services



## **Gateway Determination**

## Planning proposal (Department Ref: PP\_2014\_MAITL\_001\_00): to amend Council's Flood Planning Maps.

I, the General Manager, Hunter and Central Coast Region at Department of Planning and Environment as delegate of the Minister for Planning, have determined under section 56(2) of the EP&A Act that an amendment to the Maitland Local Environmental Plan (LEP) 2011 to amend Council's Flood Planning Maps should proceed subject to the following conditions:

- 1. Community consultation is required under sections 56(2)(c) and 57 of the Environmental Planning and Assessment Act 1979 ("EP&A Act") as follows:
  - (a) the planning proposal is classified as low impact as described in *A Guide to Preparing LEPs (Department of Planning & Environment 2013)* and must be made publicly available for a minimum of **28 days**; and
  - (b) the relevant planning authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in section 5.5.2 of *A Guide to Preparing LEPs (Department of Planning & Environment 2013).*
- 2. Consultation is required with the Office of Environment and Heritage under section 56(2)(d) of the EP&A Act. Office of Environment and Heritage is to be provided with a copy of the planning proposal and any relevant supporting material, and given at least 21 days to comment on the proposal.
- 3. A public hearing is not required to be held into the matter by any person or body under section 56(2)(e) of the EP&A Act. This does not discharge Council from any obligation it may otherwise have to conduct a public hearing (for example, in response to a submission or if reclassifying land).
- 4. The timeframe for completing the LEP is to be **6 months** from the week following the date of the Gateway determination.

Dated 10<sup>th</sup> day of October 2014.

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David Rowland General Manager Hunter and Central Coast Region Planning Services Department of Planning and Environment

**Delegate of the Minister for Planning**